

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2005

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------|------|-------------|-------------------|-----------|--------------------|--------|-------|-------|-------|---------------|
| | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0120 | 000833 | ABILENE FOUNDER | 2 E1 | 4 | 11-2005 | 59 | 1 | 0 | 0 | 0 | 1 | 60 |
| 0120 | 000834 | ABILENE CACTUS | 2 E1 | 4 | 11-2005 | 36 | 5 | 0 | 0 | -2 | 3 | 39 |
| 0120 | 000835 | ABILENE ELMWOOD WEST | 2 E1 | 4 | 11-2005 | 25 | 2 | 0 | 0 | -2 | 0 | 25 |
| 0120 | 000836 | ABILENE EVENING | 2 E1 | 4 | 10-2005 | 18 | 0 | 0 | 1 | 0 | 1 | 19 |
| 0120 | 000838 | ALBANY | 2 E1 | 4 | 11-2005 | 29 | 0 | 0 | 0 | -3 | -3 | 26 |
| 0120 | 000839 | ANSON | 2 E1 | 4 | 10-2005 | 27 | 2 | 0 | 0 | -1 | 1 | 28 |
| 0120 | 000841 | ARCHER CITY | 2 E1 | 4 | | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0120 | 000842 | ASPERMONT | 2 E1 | 4 | 11-2005 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0120 | 000845 | BOWIE | 2 E1 | 4 | 10-2005 | 17 | 4 | 0 | 0 | 0 | 4 | 21 |
| 0120 | 000846 | BRECKENRIDGE | 2 E1 | 4 | 09-2005 | 47 | 1 | 0 | 0 | -3 | -2 | 45 |
| 0120 | 000847 | BRYSON | 2 E1 | 4 | 11-2005 | 24 | 5 | 0 | 0 | -4 | 1 | 25 |
| 0120 | 000848 | BURKBURNETT | 2 E1 | 4 | 10-2005 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0120 | 000849 | BURKBURNETT BOOMTOWN | 2 E1 | 4 | 11-2005 | 17 | 3 | 0 | 0 | -1 | 2 | 19 |
| 0120 | 000850 | COMANCHE NOON | 2 E1 | 4 | 11-2005 | 21 | 3 | 0 | 0 | 0 | 3 | 24 |
| 0120 | 000851 | CHILLICOTHE | 2 E1 | 4 | 11-2005 | 19 | 1 | 2 | 1 | -1 | 3 | 22 |
| 0120 | 000852 | CISCO | 2 E1 | 4 | 11-2005 | 38 | 2 | 0 | 0 | -5 | -3 | 35 |
| 0120 | 000853 | CLYDE | 2 E1 | 4 | 11-2005 | 12 | 2 | 0 | 0 | 0 | 2 | 14 |
| 0120 | 000856 | CROWELL | 2 E1 | 4 | 10-2005 | 10 | 1 | 0 | 0 | -3 | -2 | 8 |
| 0120 | 000858 | DUBLIN | 2 E1 | 4 | 10-2005 | 12 | 3 | 0 | 0 | -1 | 2 | 14 |
| 0120 | 000859 | EASTLAND | 2 E1 | 4 | 11-2005 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0120 | 000861 | GORDON | 2 E1 | 4 | 11-2005 | 12 | 1 | 0 | 0 | 0 | 1 | 13 |
| 0120 | 000862 | GORMAN | 2 E1 | 4 | 08-2005 | 15 | 2 | 0 | 1 | 0 | 3 | 18 |
| 0120 | 000863 | GRAHAM | 2 E1 | 4 | 11-2005 | 80 | 1 | 0 | 0 | -7 | -6 | 74 |
| 0120 | 000864 | GRAHAM EVENING | 2 E1 | 4 | 11-2005 | 11 | 2 | 0 | 0 | 0 | 2 | 13 |
| 0120 | 000865 | HAMLIN | 2 E1 | 4 | 10-2005 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0120 | 000866 | HASKELL | 2 E1 | 4 | 11-2005 | 16 | 0 | 0 | 0 | -2 | -2 | 14 |
| 0120 | 000870 | IOWA PARK | 2 E1 | 4 | 11-2005 | 45 | 1 | 0 | 0 | -5 | -4 | 41 |
| 0120 | 000871 | IOWA PARK EVENING | 2 E1 | 4 | 11-2005 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0120 | 000872 | JACKSBORO | 2 E1 | 4 | 11-2005 | 83 | 6 | 0 | 0 | -1 | 5 | 88 |
| 0120 | 000874 | KNOX CITY | 2 E1 | 4 | 11-2005 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 0120 | 000876 | MERKEL | 2 E1 | 4 | 11-2005 | 19 | 6 | 0 | 0 | -3 | 3 | 22 |
| 0120 | 000877 | MINERAL WELLS NOON | 2 E1 | 4 | 11-2005 | 91 | 3 | 0 | 0 | -10 | -7 | 84 |
| 0120 | 000878 | MINERAL WELLS EVENING | 2 E1 | 4 | 11-2005 | 13 | 0 | 0 | 0 | -1 | -1 | 12 |
| 0120 | 000879 | MUNDAY | 2 E1 | 4 | 11-2005 | 28 | 2 | 0 | 0 | 0 | 2 | 30 |
| 0120 | 000880 | NOCONA | 2 E1 | 4 | 11-2005 | 26 | 2 | 0 | 0 | -7 | -5 | 21 |
| 0120 | 000881 | OLNEY | 2 E1 | 4 | 11-2005 | 37 | 1 | 0 | 0 | -4 | -3 | 34 |
| 0120 | 000883 | POSSUM KINGDOM LAKE | 2 E1 | 4 | 09-2005 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0120 | 000884 | QUANAH | 2 E1 | 4 | 10-2005 | 28 | 0 | 0 | 0 | -4 | -4 | 24 |

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|---------------------|----------|-----------------------------|---------------------|-------------|-------------------|--------------|--------------------|----------|----------|-------------|------------|---------------|
| | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | |
| 0120 | 000885 | RANGER | 2 E1 | 4 | 11-2005 | 41 | 3 | 0 | 0 | 0 | 3 | 44 |
| 0120 | 000888 | SEYMOUR | 2 E1 | 4 | 11-2005 | 43 | 0 | 0 | 0 | -3 | -3 | 40 |
| 0120 | 000889 | SOUTH TAYLOR COUNTY | 2 E1 | 4 | 11-2005 | 48 | 2 | 1 | 0 | -10 | -7 | 41 |
| 0120 | 000891 | STEPHENVILLE | 2 E1 | 4 | 11-2005 | 104 | 9 | 0 | 2 | -16 | -5 | 99 |
| 0120 | 000892 | STRAWN | 2 E1 | 4 | | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0120 | 000894 | VERNON | 2 E1 | 4 | 11-2005 | 118 | 3 | 0 | 0 | 0 | 3 | 121 |
| 0120 | 000896 | WICHITA FALLS FOUNDER | 2 E1 | 4 | 11-2005 | 55 | 0 | 0 | 1 | -3 | -2 | 53 |
| 0120 | 000898 | WICHITA FALLS SOUTH WEST | 2 E1 | 4 | 11-2005 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 0120 | 032779 | EULA | 2 E1 | 4 | 10-2005 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 0120 | 033003 | ABILENE WYLIE | 2 E1 | 4 | 11-2005 | 32 | 0 | 0 | 0 | -1 | -1 | 31 |
| 0120 | 038250 | HENRIETTA | 2 E1 | 4 | 10-2005 | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 0120 | 038846 | WICHITA FALLS NORTH EAST | 2 E1 | 4 | 11-2005 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0120 | 043310 | GRAFORD | 2 E1 | 4 | 11-2005 | 15 | 2 | 0 | 0 | 0 | 2 | 17 |
| 0120 | 043448 | ELECTRA | 2 E1 | 4 | 11-2005 | 14 | 0 | 0 | 0 | -2 | -2 | 12 |
| 0120 | 044700 | SIDNEY | 2 E1 | 4 | 11-2005 | 24 | 0 | 5 | 0 | -8 | -3 | 21 |
| 0120 | 052082 | DE LEON | 2 E1 | 4 | 11-2005 | 31 | 0 | 0 | 0 | -1 | -1 | 30 |
| 0120 | 052851 | BUFFALO GAP | 2 E1 | 4 | 11-2005 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0120 | 057444 | OLNEY EVENING | 2 E1 | 4 | 10-2005 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 0120 | 061810 | STEPHENVILLE EVENING | 2 E1 | 4 | 10-2005 | 36 | 1 | 0 | 0 | -3 | -2 | 34 |
| 0120 | 077858 | TARLETON CAMPUS | 2 E1 | 4 | | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 0120 | 082598 | MIDWESTERN STATE UNIVERSITY | 2 E1 | 4 | 07-2005 | 28 | 1 | 0 | 0 | -3 | -2 | 26 |
| GRAND TOTALS | | | Total Clubs: | 59 | | 1,774 | 83 | 8 | 6 | -125 | -28 | 1,746 |

NOTE: No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.